STATE OF SOUTH CAROLINA, **GREENVILLE COUNTY**

OLLIE FAFNSWORTH R. M.C.

Know All Men by These Presents:

I, JOHN W. PEDEN That

in the State aforesaid.

in consideration of the sum of FOURTEEN THOUSAND SIX HUNDRED AND 00/100 ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. J. VAUGHAN, his heirs and assigns, forever:

ALL that lot of land, with the buildings and improvements thereon, situate on the Southeast side of Alpine Way and on the Southwest side of Coventry Lane, in the City of Greenville, in Greenville County, S. C. being shown as Lot No. 58 on plat of property of Central Development Corporation, made by Dalton & Neves, Engineers, October, 1951, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book BB, at Pages 22 and 23, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeast side of Alpine Way at joint corner of Lots 57 and 58 and runs thence along the line of Lot No. 57, S. 50-41 E., 100 feet to an iron pin; thence with the line of Lot 59, N. 37-15 E., 185 feet to an iron pin on the Southwest side of Coventry Lane; thence with Coventry Lane, N. 50-41 W., 68.2 feet to an iron pin; thence with the curve of Coventry Lane, and Alpine Way (the chord being S. 84-19 W., 35.3 feet) to an iron pin on the Southeast side of Alpine Way; thence along Alpine Way S. 39-19 W., 160 feet to the beginning corner.

This is the same property conveyed to the grantor herein by deed of Central Development Corporation dated April 25, 1952, recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 455, Page 229.

Grantee to pay 1962.

Notary Public for South Carolina

Witness the grantor's(s') hand and seal



this





November

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Sixty two.	O(a n P)
Signed, Sealed and Delivered in the Presence of	1 - h / L - lon (Seal)
Estar & Roders	(Seal
1	(Seal
Catrick c. Jour	GOGUMENTARY (Seal)
	(Seal)
E NOVEMBER DE LA CONTRACTION D	(Seal)
State of South Carolina, Greenville County	peared before me Eston L. Rodgers
	hn W. Peden
deliver the within written deed, and that he, with Patrick	sign, seal and as his act and deed C.Fant witnessed the execution thereof.
Sworn to before me this 10th	- /) 4 /)
day of November , A. D. 19.62	Estar L. Progers)
Roth C. Dout (Sant)	

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State	of	South	Carolina,	}	RENUNCIATION	OF DOWER

Greenville County I, Patrick C. Fant Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary Jane Peden wife of the within named John W. Peden

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever W. J. Vaughan relinquish unto

Heirs and Assigns, all her interest and estate and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

	and smooth the branch manner and reserve
GIVEN under my hand and seal this 10th November, A. D. 19 62	The Man Janes of the
Notary Public for South Carolina (Seal)	11 his May Jane 1, de-
Cancelled documentary stamps attached: S. C. \$, U. S	3. \$
Recorded this 12th day of November	19 62 of 10:28 A. M. No. 12520